



AROUND THE WORD IN 30 WEEKS

Week 28 - Study

Ephesians 4-6

Unity & Maturity | Christian Living | Christian Households | Full Armor

How can we live a life “worthy of the calling we have received?” (4:1-6)

How is the Body of Christ built up to be effective and united? (4:14-16)

What do we do in order to live the Christian life and honor God? (4:22-24)

What are the admonitions for Christian husbands, wives, and children? (5:21)

Wives? (5:22 & 33) Husbands? (5:25 & 33) Children? (6:1)

What is the full armor of God? (6:10-18)

Philippians 1-4

Greeting | Circumstances | Christian Living | Paul's Example | Faith | Focus

What did Paul pray for the Philippians? (1:9-11)

What was Paul's hope and perspective for his life? (1:21-22)

What is the mindset and behavior Christians should have and how is that exemplified in Christ? (2:1-11)

What type of life and motivation did Paul exemplify for the Philippians? (3:7-14)

What is the Christian perspective and hope in stressful situations? (4:4-7)

What should Christians focus upon and think about? (4:8-9)

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Hebrews 1-4

The Son | His Humanity | Exodus Insights | Belief | Sabbath |

What is God's clearest revelation to humankind about who he is? (1:1-3)

Why was it necessary for God to "become flesh" through Christ Jesus? (2:14-18)

What is true about God and his word, and what should our response be to the God who is reaching out to humanity? (4:12-16)

Hebrews 5-7

Jesus as Priest | Warnings | Promise | Better Covenant

How does Jesus function in a priestly way on our behalf? (5:7-10)

Why is Jesus a better priest for us than anyone else? (7:22-25)

Hebrews 8-10

New Covenant | Tabernacle | Christ's Blood | Sacrificed Once for All | Perseverance in Faith

How are the New Covenant and Christ's Sacrifice for humanity far superior to anything the people of Israel had experienced before? (9:11-15)

What is the confident way Christians should live through Christ? (10:19-25)

What dire warning does the Hebrew writer give against hearing the gospel, but living in sin? (10:32-35)